

**WICHITA-SEDGWICK COUNTY**  
**METROPOLITAN AREA PLANNING COMMISSION AGENDA**  
**February 7, 2008**

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **THURSDAY, February 7, 2008**, in the Planning Department Conference Room City Hall-10<sup>th</sup> Floor, 455 N. Main Street, Wichita, Kansas beginning, at **1:30 P.M.** **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of the January 24, 2008 MAPC minutes.

❖ **Items #2-1 thru 2-4 may be taken in one motion, unless there are questions or comments.**

2. Consideration of Subdivision Committee recommendations from the meeting of January 31, 2008. David Dennis, Debra Miller Stevens, M.S. Mitchell and G. Nelson Van Fleet were present. Don Anderson, Michael Gisick and Bill Johnson were absent. Copies of their recommendations have been furnished to the Planning Commission. Agenda Item 2-1 (SUB2003-37) approved, vote (4-0); Agenda Item 2-2 (SUB2007-116) approved, vote (4-0); Agenda Item 2-3 (SUB2008-01) approved, vote (4-0); Agenda Item 2-4 (SUB2008-02) approved, vote (4-0); Agenda Item 3-1 (VAC2007-48) approved, vote (4-0); Agenda Item 3-2 (VAC2009-01) approved, vote (4-0).

- 2-1. **SUB 2003-37: Final Plat -- STOCKYARD INDUSTRIAL PARK ADDITION**, located on the north side of 21<sup>st</sup> Street North and east of Broadway. \*(Deferred from MAPC ON 10/07/04; SD approved 9/30/04 - Vote 4-0)

*Engineer: MKEC Engineering Consultants Inc.*  
*Acreage: 48.98*  
*Total Lots: 1*

- 2-2. **SUB 2007-116: Final Plat -- LANGE ADDITION**, located on the east side of West Street and south of MacArthur Road.

*Engineer: Baughman Company, P.A.*  
*Acreage: 34.14*  
*Total Lots: 1*

- 2-3. **SUB 2008-01: Final Portion of Overall Preliminary Plat -- BELLECHASE SECOND ADDITION**, located on the east side of 127<sup>th</sup> Street East and north of Harry.

*Engineer: Ruggles and Bohm, P.A.*  
*Acreage: 38.98*  
*Total Lots: 56*

- 2-4. **SUB 2008-02: One-Step Final Plat -- KANSAS TRUCK EQUIPMENT ADDITION**, located on the west side of Tyler Road and north of Harry.

*Engineer: Baughman Company, P.A.*

*Acreage: 2.67*

*Total Lots: 1*

❖ **PUBLIC HEARINGS – VACATION ITEMS**

**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.**

**Items #3-1 and 3-2 may be taken in one motion, unless there are questions or comments.**

***Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10<sup>th</sup> Floor, City Hall, 455 N. Main Street, Wichita, Kansas.***

**3-1. VAC 2007-48: Request to vacate a portion of a platted easement,** generally located west of Woodlawn Avenue, on the south side of 29th Street North.

**3-2. VAC 2008-01: Request to vacate a portion of a platted setback,** generally located west of 231st Street West, north of 55th Street South, on the north side of West South Lakeview Drive, between West Lakewood Drives (Sedgwick County).

❖ **OTHER MATTERS**

**4. City of West Valley Incorporation**

**5. Adjournment**

**John L. Schlegel, Secretary**

**Wichita-Sedgwick County Metropolitan Area Planning Commission**